



SPONSORSHIP INFORMATION SAAF WEBB PARTY 2024

Presenting Sponsor - \$15,000 - 16 tickets, 4 cocktail tables

Primary billing: "WEBB Party sponsored by..." in all media and marketing materials

Full color centerfold advertisement in event program

Listing on SAAF's webpage as Corporate Sponsor 2024

Logo displayed prominently throughout the event

Diamond Sponsor - \$10,000 - 12 tickets, 3 cocktail tables

Acknowledgement of sponsorship in all marketing materials for WEBB

Full page advertisement in event program

Listing on SAAF's webpage as Corporate Sponsor 2024

Logo displayed prominently throughout the event

Platinum Sponsor - \$7,500 - 10 tickets, 3 cocktail tables

Acknowledgement of sponsorship in all marketing materials for WEBB

Half-page advertisement in event program

Listing on SAAF's webpage as Corporate Sponsor 2024

Logo displayed prominently throughout the event

Gold Sponsor - \$3,000 - 8 tickets, 2 cocktail tables

Acknowledgement of sponsorship in all marketing materials for WEBB

1/4-page advertisement in event program

Logo displayed prominently throughout the event

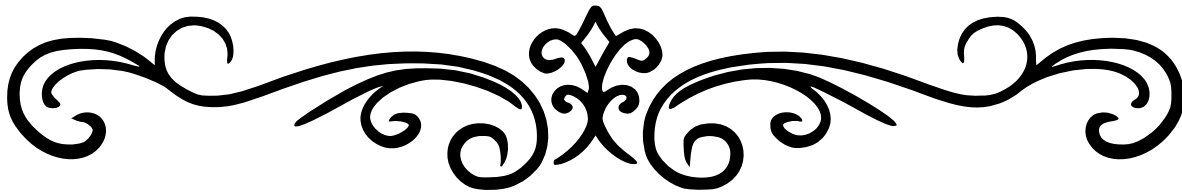
VIP Host - \$1,300 - 4 tickets, 1 cocktail table

Acknowledgement on SAAF website

Logo on Table

Please contact Cherise Rohr-Allegrini at 210-225-4715, ext. 122 or at
crohr-allegrini@sanantonioaids.org for further information





SPONSOR COMMITMENT FORM

I agree to be a sponsor for the SAAF WEBB Party 2024 at the following level:

☐ Presenting \$15,000

☐ Platinum \$7,500

☐ Diamond \$10,000

☐ Gold \$3,000

☐ VIP Host \$1,300

SPONSOR CONTACT INFORMATION

COMPANY_____

CONTACT NAME_____

ADDRESS_____

CITY, STATE, ZIP_____

PHONE_____EMAIL_____

PAYMENT INFORMATION AND TERMS

Payment in full (check or credit card) is requested with your signed Sponsorship Agreement. All sponsorships not paid when agreement is submitted will be invoiced for the amount of sponsorship.

☐ PAYMENT BY CHECK - MAKE CHECKS OUT TO SAAF

☐ PAYMENT BY CREDIT CARD

CARD NO_____ CVV_____ EXP_____

SIGNATURE_____ZIP CODE_____

ALL PAYMENTS MUST BE COMPLETED BY APRIL 10th

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